



The Weekly Whip

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FRIDAY, JUNE 4, 2004

First Vote of The Week...	Last Vote Predicted...
Tuesday: 6:30 p.m.	Friday ???

 Legislative Program - 51600 | Floor Information - 57400 | Whip Information - 53130

The Republican Leadership has announced the following program for the week of June 7, 2004:

MONDAY, JUNE 7, 2004

The House is not in session.

TUESDAY, JUNE 8, 2004

The House will meet at 12:30 p.m. for morning hour at 2:00 p.m. for legislative business. Votes will be postponed until 6:30 p.m.

Suspensions (11 bills):

- 1) **H.R. 4417** - To modify certain deadlines pertaining to machine-readable, tamper-resistant entry and exit documents (*Rep. Sensenbrenner - Judiciary*)
- 2) **H.Res. 662** - Recognizing that Flag Day originated in Ozaukee County, Wisconsin (*Rep. Sensenbrenner - Judiciary*)
- 3) **H.Res. 653** - Honoring former President George Herbert Walker Bush on the occasion of his 80th birthday (*Rep. Hall - Government Reform*)
- 4) **H.R. 2055** - To amend Public Law 89-366 to allow for an adjustment in the number of free roaming horses permitted in Cape Lookout National Seashore (*Rep. Jones - Resources*)
- 5) **H.R. 3378** - Marine Turtle Conservation Act of 2003 (*Rep. Gilchrest - Resources*)
- 6) **S. 1663** - To replace certain Coastal Barrier Resources System maps (*Sen. Dole - Resources*)
- 7) **H.R. 2010** - To protect the voting rights of members of the Armed Services in elections for the Delegate representing American Samoa in the United States House of Representatives (*Rep. Faleomavaega - Resources*)
- 8) **H.R. 3658** - Stroke Treatment and Ongoing Prevention Act (*Rep. Capps - Energy & Commerce*)
- 9) **H.R. 4322** - To provide for the establishment of the headquarters for the Department of Homeland Security in the District of Columbia, to require the transfer of administrative jurisdiction over the Nebraska Avenue Naval Complex in the District of Columbia to serve as the location for the headquarters, to facilitate the acquisition by the Department of the Navy of suitable replacement facilities (*Rep. Hunter - Armed Services*)
- 10) **H.R. 4323** - To amend title 10, United States Code, to provide rapid acquisition authority to the Secretary of Defense to respond to combat emergencies (*Rep. Hunter - Armed Services*)
- 11) **H.Con.Res. 439** - Honoring the members of the Army Motor Transport Service that served during World War II and participated in the trucking operation known as the Red Ball Express for their service and contribution to the Allied advance following the D-Day invasion (*Rep. E.B. Johnson {TX} - Armed Services*)



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WEDNESDAY, JUNE 9, 2004 AND THE BALANCE OF THE WEEK

On Wednesday and Thursday, the House will meet at 10:00 a.m. On Friday, the House will meet at 9:00 a.m.

Suspensions (5 bills):

- 1) **H.R. 4061** - Assistance for Orphans and Other Vulnerable Children in Developing Countries Act of 2004 (*Rep. Lee - International Relations*)
- 2) **H.Con.Res. 260** - Recognizing and honoring the service of those who volunteer their time to participate in funeral honor guards at the interment or memorialization of deceased veterans of the uniformed services of the United States at national cemeteries across the country (*Rep. Bono - Veterans' Affairs*)
- 3) **H.R. 4109** - AGOA Acceleration Act of 2004 (*Rep. Thomas - Ways & Means*)
- 4) **H.J.Res. 97** - Approving the renewal of import restrictions contained in the Burmese Freedom and Democracy Act of 2003 (*Rep. Lantos - Ways & Means*)
- 5) **H.R. 4515** - Natural Gas Hydrates Development Act of 2004 (*Rep. Pombo - Resources*).

H.R. 4503 - Energy Policy Act of 2004 (*Rep. Barton - Energy & Commerce*) (*Subject to a Rule*)

H.R. 4517 - U.S. Refinery Revitalization Act of 2004 (*Rep. Barton - Energy & Commerce*) (*Subject to a Rule*)

H.R. 4513 - Renewable Energy Project Siting Improvement Act of 2004 (*Rep. Pombo - Resources*) (*Subject to a Rule*)

H.R.____ - Arctic Coastal Plain Domestic Energy Security and Abandoned Mine Lands Reclamation Reform Act of 2004 (*Rep. Pombo - Resources*) (*Subject to a Rule*)

- * **Conference Reports may be brought up at any time.**
- * **Motions to go to Conference should they become available.**
- * **Possible Motions to Instruct Conferees.**