



The Daily Leader

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FLOOR SCHEDULE FOR WEDNESDAY, JUNE 4, 2008

House Meets At...	Last Vote Predicted At...
10:00 a.m.: Legislative Business Fifteen "One Minutes" Per Side	5:00 – 6:00 p.m.

Suspensions (12 Bills):

- 1) [H.Con.Res. 311](#) - Authorizing the use of the Capitol Grounds for the Greater Washington Soap Box Derby (Rep. Hoyer – Transportation and Infrastructure)
- 2) [H.Con.Res. 335](#) - Authorizing the use of the Capitol Grounds for a celebration of the 100th anniversary of Alpha Kappa Alpha Sorority, Incorporated (Rep. Watson - Transportation and Infrastructure)
- 3) [H.R. 3712](#) - The James M. Ashley & Thomas W.L. Ashley United States Courthouse (Rep. Kaptur - Transportation and Infrastructure)
- 4) [H.R. 5599](#) -The Thomas Jefferson Census Bureau Headquarters Building (Rep. Maloney Transportation and Infrastructure)
- 5) [H.R. 1343](#) - Health Centers Renewal Act of 2007 (Rep. Gene Green (TX) – Energy and Commerce)
- 6) [H.R. 5669](#) - Poison Center Support, Enhancement, and Awareness Act of 2008 (Rep. Towns – Energy and Commerce)
- 7) [H.R. 5940](#) - National Nanotechnology Initiative Amendments Act of 2008 (Rep. Gordon - Science and Technology)
- 8) [H.Con.Res. 366](#) - Expressing the sense of Congress that increasing American capabilities in science, mathematics, and technology education should be a national priority (Rep. Eddie Bernice Johnson – Science and Technology)
- 9) [H.Res. 1180](#) - Recognizing the efforts and contributions of outstanding women scientists, technologists, engineers, and mathematicians in the United States and around the world (Rep. Reichert - Science and Technology)
- 10) [H.R. 5893](#) - Library of Congress Sound Recording and Film Preservation Programs Reauthorization Act of 2008 (Rep. Brady (PA) – House Administration)
- 11) [H.R. 5972](#) - United States Capitol Police Administrative Technical Corrections Act of 2008 (Rep. Brady (PA) – House Administration)
- 12) [H.R. 3058](#) - Public Land Communities Transition Act of 2007 (Rep. DeFazio – Natural Resources)

[H.R. 3021](#) - 21st Century Green High-Performing Public School Facilities Act (*Rep. Chandler – Education and Labor*) (*Subject to a Rule*)

- * **Conference Reports may be brought up at any time.**
- * **Motions to go to Conference should they become available.**
- * **Possible Motions to Instruct Conferees.**