



OFFICE OF DEMOCRATIC WHIP STENY H. HOYER
THE WEEKLY WHIP

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FRIDAY, NOVEMBER 10, 2017

FIRST VOTE OF THE WEEK:	LAST VOTE PREDICTED:
Monday 6:30 p.m.	Thursday ???

Legislative Program – 51600 | Floor Information – 57400 | Whip Information – 53130

*****MEMBERS ARE ADVISED THAT ANY EXPECTED ABSENCES SHOULD BE REPORTED TO THE WHIP'S OFFICE AT x5-3130.**

MONDAY, NOVEMBER 13, 2017

On Monday, the House will meet at 12:00 p.m. for Morning Hour debate and 2:00 p.m. for legislative business, with votes postponed until 6:30 p.m.

Suspensions (4 bills)

1. [H.R. 3973](#) – Market Data Protection Act of 2017, as amended (Rep. Davidson – Financial Services)
2. [H.R. 2331](#) – Connected Government Act, as amended (Rep. Kelly (IL) – Oversight and Government Reform)
3. [H.R. 3071](#) – Federal Acquisition Savings Act of 2017, as amended (Rep. Carter (GA) – Oversight and Government Reform)
4. [H.R. 3739](#) – Presidential Allowance Modernization Act of 2017, as amended (Rep. Hice – Oversight and Government Reform)

[H.Res. 599](#) – Expressing the sense of the House of Representatives with respect to United States policy towards Yemen, and for other purposes (Rep. Khanna – Foreign Affairs)

TUESDAY, NOVEMBER 14, 2017

On Tuesday, the House will meet at 10:00 a.m. for Morning Hour debate and 12:00 p.m. for legislative business.

Suspensions (3 bills)

1. [H.R. 1207](#) – To designate the facility of the United States Postal Service located at 306 River Street in Tilden, Texas, as the "Tilden Veterans Post Office" (Rep. Cuellar – Oversight and Government Reform)
2. [H.R. 3109](#) – To designate the facility of the United States Postal Service located at 1114 North 2nd Street in Chillicothe, Illinois, as the "Sr. Chief Ryan Owens Post Office Building" (Rep. LaHood – Oversight and Government Reform)
3. [H.R. 3893](#) – To designate the facility of the United States Postal Service located at 100 Mathe Avenue in Interlachen, Florida, as the "Robert H. Jenkins Post Office" (Rep. Yoho – Oversight and Government Reform)

Consideration of the Conference Report to Accompany [H.R. 2810](#) – National Defense Authorization Act for Fiscal Year 2018 (Rep. Thornberry – Armed Services) (Subject to a Rule)

[H.R. 2874](#) – 21st Century Flood Reform Act (Rep. Duffy – Financial Services) (Subject to a Rule)

WEDNESDAY, NOVEMBER 15, 2017 AND THE BALANCE OF THE WEEK

On Wednesday, the House will meet at 10:00 a.m. for Morning Hour debate and 12:00 p.m. for legislative business. On Thursday, the House will meet at 9:00 a.m. for legislative business.

Suspensions (5 bills)

1. [H.R. 4174](#) – Foundations for Evidence-Based Policymaking Act of 2017, as amended (Rep. Ryan (WI) – Oversight and Government Reform)
2. [H.R. 2672](#) – To designate the facility of the United States Postal Service located at 520 Carter Street in Fairview, Illinois, as the "Sgt. Douglas J. Riney Post Office" (Rep. Bustos – Oversight and Government Reform)
3. [H.R. 2873](#) – To designate the facility of the United States Postal Service located at 207 Glenside Avenue in Wyncote, Pennsylvania, as the "Staff Sergeant Peter Taub Post Office Building" (Rep. Boyle – Oversight and Government Reform)

4. [H.R. 3369](#) – To designate the facility of the United States Postal Service located at 225 North Main Street in Spring Lake, North Carolina, as the "Howard B. Pate, Jr. Post Office" (Rep. Hudson – Oversight and Government Reform)
5. [H.R. 3821](#) – To designate the facility of the United States Postal Service located at 430 Main Street in Clermont, Georgia, as the "Zachary Addington Post Office" (Rep. Collins (GA) – Oversight and Government Reform)

[H.R. 1](#) – Tax Cuts and Jobs Act (Rep. Brady (TX) – Ways and Means) (Subject to a Rule)

Additional Legislative Items are Possible

Additional Floor Information

The Rules Committee is scheduled to meet on the following days:

- Monday, November 13, 2017 at 5:00 p.m. to report a Rule for the **Conference Report to Accompany H.R. 2810 and H.R. 2874**. We expect a Closed Rule for **H.R. 2874**.
- Tuesday, November 14, 2017 at 3:00 p.m. to report a Rule for [H.R. 4243](#). We expect a Structured Rule and Amendments must be submitted to the Rules Committee by **3:00 p.m. on Monday, November 13, 2017**.
- Wednesday, November 15, 2017 at 12:00 p.m. to report a Rule for **H.R. 1**. We expect a Closed Rule.

Announcements can be found on the Rules committee website at:

<http://democrats.rules.house.gov/>