



OFFICE OF DEMOCRATIC WHIP STENY H. HOYER
THE WEEKLY WHIP

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WEDNESDAY, NOVEMBER 25, 2015

FIRST VOTE OF THE WEEK:	LAST VOTE PREDICTED:
Monday 6:30 p.m.	Thursday 3:00 p.m.

Legislative Program – 51600 | Floor Information – 57400 | Whip Information – 53130

*****MEMBERS ARE ADVISED THAT ANY EXPECTED ABSENCES SHOULD BE REPORTED TO THE WHIP'S OFFICE AT x5-3130.**

MONDAY, NOVEMBER 30, 2015

On Monday, the House will meet at 2:00 p.m. for legislative business, with votes postponed until 6:30 p.m.

Suspensions (9 bills)

1. [S. 611](#) – Grassroots Rural and Small Community Water Systems Assistance Act (Sen. Wicker – Energy and Commerce)
2. [H.R. 3490](#) – Strengthening State and Local Cyber Crime Fighting Act (Rep. Ratcliffe – Judiciary)
3. [H.R. 3279](#) – Open Book on Equal Access to Justice Act, as amended (Rep. Collins – Judiciary)
4. [H.R. 1755](#) – Amending title 36, United States Code, to make certain improvements in the congressional charter of the Disabled American Veterans, as amended (Rep. Miller (FL) – Judiciary)
5. [H.R. 2288](#) – Removing the use restrictions on certain land transferred to Rockingham County, Virginia, and for other purposes (Rep. Goodlatte – Natural Resources)
6. [H.R. 1541](#) – Amending title 54, United States Code, to make Hispanic-serving institutions eligible for technical and financial assistance for the establishment of preservation training and degree programs (Rep. Grijalva – Natural Resources)
7. [H.R. 2212](#) – Taking certain Federal lands located in Lassen County, California, into trust for the benefit of the Susanville Indian Rancheria (Rep. LaMalfa – Natural Resources)
8. [H.R. 2270](#) – Billy Frank Jr. Tell Your Story Act (Rep. Heck (WA) – Natural Resources)
9. [S. 1170](#) – Breast Cancer Research Stamp Reauthorization Act of 2015 (Sen. Feinstein – Oversight and Government Reform)

TUESDAY, DECEMBER 1, 2015 AND THE BALANCE OF THE WEEK

On Tuesday and Wednesday, the House will meet at 10:00 a.m. for Morning Hour debate and 12:00 p.m. for legislative business. On Thursday, the House will meet at 9:00 a.m. for legislative business, with last votes expected no later than 3:00 p.m. On Friday, no votes are expected in the House.

[H.R. 8](#) – North American Energy Security and Infrastructure Act of 2015 (Rep. Upton – Energy and Commerce) (Subject to a Rule)

[S.J.Res. 23](#) - Providing for congressional disapproval under chapter 8 of title 5, United States Code, of a rule submitted by the Environmental Protection Agency relating to "Standards of Performance for Greenhouse Gas Emissions from New, Modified, and Reconstructed Stationary Sources: Electric Utility Generating Units" (Sen. McConnell – Energy and Commerce) (Subject to a Rule)

[S.J.Res. 24](#) - Providing for congressional disapproval under chapter 8 of title 5, United States Code, of a rule submitted by the Environmental Protection Agency relating to "Carbon Pollution Emission Guidelines for Existing Stationary Sources: Electric Utility Generating Units" (Sen. Capito – Energy and Commerce) (Subject to a Rule)

Possible Consideration of the Conference Report to Accompany [H.R. 22](#) – Surface Transportation Reauthorization and Reform Act of 2015

Possible Consideration of the Conference Report to Accompany [H.R. 5](#) – Student Success Act

Additional Floor Information

The Rules Committee is scheduled to meet on the following days:

- Monday, November 30, 2015, at 5:00 p.m. to report a one Rule for general debate of **H.R. 8**, **S.J.Res. 23**, and, **S.J.Res. 24**. We expect Closed Rules for both **S.J.Res. 23** and **S.J.Res. 24**.
- Tuesday, December 1, 2015, at 3:00 p.m. to report a Rule for amendments to **H.R. 8**. We expect a Structured Rule for **H.R. 8**.

Announcements can be found on the Rules committee website at:

<http://democrats.rules.house.gov/>

2016 Legislative Calendar

The House voting schedule for 2016 is now available. Please [click here](#) to download the calendar.