



OFFICE OF DEMOCRATIC WHIP STENY H. HOYER
THE WEEKLY WHIP

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FRIDAY, JUNE 13, 2014

FIRST VOTE OF THE WEEK:	LAST VOTE PREDICTED:
Tuesday 6:30 p.m.	Friday 3:00 p.m.

Legislative Program – 51600 | Floor Information – 57400 | Whip Information – 53130

*****MEMBERS ARE ADVISED THAT ANY EXPECTED ABSENCES SHOULD BE REPORTED TO THE WHIP'S OFFICE AT x5-3130.**

*****Members are also advised that the GOP Leadership has announced that votes may occur after 7:00 p.m. when the House is considering Appropriations bills.**

MONDAY, JUNE 16, 2014

On Monday, the House is not in session.

TUESDAY, JUNE 17, 2014

On Tuesday, the House will meet at 12:00 p.m. for Morning Hour debate and 2:00 p.m. for legislative business, with votes postponed until 6:30 p.m.

Suspensions (17 bills)

1. [H.R. 1458](#) – To designate the facility of the United States Postal Service located at 1 Walter Hammond Place in Waldwick, New Jersey, as the "Staff Sergeant Joseph D'Augustine Post Office Building" (Rep. Garrett – Oversight and Government Reform)
2. [H.R. 43](#) – Officer Tommy Decker Memorial Post Office (Rep. Bachmann – Oversight and Government Reform)
3. [H.R. 1391](#) – The Lance Corporal Joshua B. McDaniels and Veterans Memorial Post Office Building, as amended (Rep. Stivers – Oversight and Government Reform)
4. [H.R. 3765](#) – To designate the facility of the United States Postal Service located at 198 Baker Street in Corning, New York, as the "Specialist Ryan P. Jayne Post Office Building" (Rep. Reed – Oversight and Government Reform)
5. [H.R. 1707](#) – To designate the facility of the United States Postal Service located at 302 East Green Street in Champaign, Illinois, as the "James R. Burgess Jr. Post Office Building" (Rep. Rodney Davis – Oversight and Government)
6. [H.R. 3472](#) – To designate the facility of the United States Postal Service located at 13127 Broadway Street in Alden, New York, as the "Sergeant Brett E. Gorniewicz Memorial Post Office" (Rep. Collins (NY) – Oversight and Government Reform)
7. [H.R. 1865](#) – To designate the facility of the United States Postal Service located at 35 Park Street in Danville, Vermont, as the "Thaddeus Stevens Post Office" (Rep. Welch – Oversight and Government Reform)
8. [H.R. 2112](#) – To designate the facility of the United States Postal Service located at 787 State Route 17M in Monroe, New York, as the "National Clandestine Service of the Central Intelligence Agency NCS Officer Gregg David Wenzel Memorial Post Office" (Rep. Sean Patrick Maloney – Oversight and Government Reform)
9. [H.R. 1671](#) – To designate the facility of the United States Postal Service located at 6937 Village Parkway in Dublin, California, as the "James 'Jim' Kohonen Post Office" (Rep. Swalwell – Oversight and Government Reform)
10. [H.R. 3786](#) – To direct the Administrator of General Services, on behalf of the Archivist of the United States, to convey certain Federal property located in the State of Alaska to the Municipality of Anchorage, Alaska (Rep. Young (AK) – Transportation and Infrastructure)
11. [H.R. 3998](#) – Albuquerque, New Mexico, Federal Land Conveyance Act of 2014 (Rep. Lujan Grisham – Transportation and Infrastructure)
12. [H.R. 3375](#) – To designate the community-based outpatient clinic of the Department of Veterans Affairs to be constructed at 3141 Centennial Boulevard, Colorado Springs, Colorado, as the "PFC Floyd K. Lindstrom Department of Veterans Affairs Clinic" (Rep. Lamborn – Veterans' Affairs)
13. [H.R. 1216](#) – To designate the Department of Veterans Affairs Vet Center in Prescott, Arizona, as the Dr. Cameron McKinley Department of Veterans Affairs Veterans Center (Rep. Gosar – Veterans' Affairs)
14. [H.R. 4199](#) – To name the Department of Veterans Affairs medical center in Waco, Texas, as the Doris Miller Department of Veterans Affairs Medical Center (Rep. Flores – Veterans' Affairs)

15. **H.R. 3682** – To designate the community based outpatient clinic of the Department of Veterans Affairs located at 1961 Premier Drive in Mankato, Minnesota, as the Lyle C. Pearson Community Based Outpatient Clinic (Rep. Walz – Veterans' Affairs)
16. **H.R. 4360** – To designate the facility of the United States Forest Service for the Grandfather Ranger District located at 109 Lawing Drive in Nebo, North Carolina, as the "Jason Crisp Forest Service Building" (Rep. Meadows – Agriculture)
17. **S.Con.Res. 37** – Authorizing the use of the rotunda of the United States Capitol in Commemoration of the award of the Shimon Peres Congressional Gold Medal (Sen. Ayotte – House Administration)

WEDNESDAY, JUNE 18, 2014 AND THE BALANCE OF THE WEEK

On Wednesday and Thursday, the House will meet at 10:00 a.m. for Morning Hour debate and 12:00 p.m. for legislative business. On Friday, the House will meet at 9:00 a.m. for legislative business, with last votes expected no later than 3:00 p.m.

H.R. 4870 – Department of Defense Appropriations Act, 2015 (Rep. Latham – Frelinghuysen) (Subject to a Rule)

H.R. 4413 – Customer Protection and End User Relief Act (Rep. Lucas – Agriculture) (Subject to a Rule)

Motion to go to Conference on Senate Amendments to H.R. 3230 – Veterans' Access to Care through Choice, Accountability, and Transparency Act of 2014

Motion to Instruct Conferees on Senate Amendments to H.R. 3230 – Veterans' Access to Care through Choice, Accountability, and Transparency Act of 2014

Additional Floor Information

*****Members are advised that the House GOP Leadership has announced possible legislative items that may be brought to the Floor in the coming weeks. Those items include:**

- Supporting Knowledge and Investing in Lifelong Skills (SKILLS) Act
- **H.R. 3301** – North American Energy Infrastructure Act
- **H.R. 6** – Domestic Prosperity and Global Freedom Act
- Legislation related to the Affordable Care Act
- Legislation related to Gas and Energy Prices
- Legislation related to the Highway Trust Fund
- Legislation related to Human Trafficking
- Legislation related to Veterans' Affairs

The Rules Committee is scheduled to meet on the following day:

- Tuesday, June 17, 2014, at 5:00 p.m. to report a Rule for **H.R. 4870** and **the Motion to go to Conference on Senate Amendments to H.R. 3230**. We expect an Open Rule for **H.R. 4870** which would not require that amendments be pre-printed in the Congressional Record prior to their consideration.

The Rules Committee is expected to meet:

- The week of June 16, 2014 to report a Rule for **H.R. 4413**. We expect a Structured Rule for **H.R. 4413** and amendments must be submitted to the Rules Committee by **3:00 p.m. on Tuesday, June 17, 2014**.

Announcements can be found on the Rules committee website at:

<http://democrats.rules.house.gov/>