

MAJORITY LEADER STENY H. HOYER

THE WEEKLY LEADER

(202) 225-3130

FRIDAY, SEPTEMBER 11, 2020

FIRST VOTE OF THE WEEK:	LAST VOTE PREDICTED:
Monday 6:30 p.m.	Thursday 3:00 p.m.

Legislative Program – 51600 | Floor Information – 57400 | Whip Information – 63210

MONDAY, SEPTEMBER 14, 2020

On Monday, the House will meet at 2:00 p.m. for legislative business, with votes postponed until 6:30 p.m.

Suspensions (24 bills)

1. [H.R. 6133](#) – STEP Improvement Act of 2020 (Rep. Finkenauer – Small Business)
2. [H.R. 6079](#) – Microloan Improvement Act of 2020 (Rep. Kim – Small Business)
3. [H.R. 6021](#) – Northern Marianas Islands Small Business Development Act (Rep. Sablan – Small Business)
4. [H.R. 6078](#) – Microloan Transparency and Accountability Act of 2020, as amended (Rep. Burchett – Small Business)
5. [H.R. 4894](#) – Congressional Budget Justification Transparency Act of 2020, as amended (Rep. Quigley – Oversight and Reform)
6. [S. 2193](#) – CHARGE Act (Sen. Peters – Oversight and Reform)
7. [H.R. 1668](#) – IoT Cybersecurity Improvement Act of 2020, as amended (Rep. Kelly (IL) – Oversight and Reform)
8. [H.R. 2575](#) – AI in Government Act of 2020, as amended (Rep. McNerney – Oversight and Reform)
9. [H.R. 5317](#) – To designate the facility of the United States Postal Service located at 315 Addicks Howell Road in Houston, Texas, as the "Deputy Sandeep Singh Dhaliwal Post Office Building" (Rep. Fletcher – Oversight and Reform)
10. [H.R. 4672](#) – To designate the facility of the United States Postal Service located at 21701 Stevens Creek Boulevard in Cupertino, California, as the "Petty Officer 2nd Class (SEAL) Matthew G. Axelson Post Office Building" (Rep. Khanna – Oversight and Reform)
11. [H.R. 5597](#) – To designate the facility of the United States Postal Service located at 305 Northwest 5th Street in Oklahoma City, Oklahoma, as the "Clara Luper Post Office Building" (Rep. Horn – Oversight and Reform)
12. [H.R. 3847](#) – To designate the facility of the United States Postal Service located at 117 West Poythress Street in Hopewell, Virginia, as the "Reverend Curtis West Harris Post Office Building" (Rep. McEachin – Oversight and Reform)
13. [H.R. 3870](#) – To designate the facility of the United States Postal Service located at 511 West 165th Street in New York, New York, as the "Normandia Maldonado Post Office Building" (Rep. Espaillat – Oversight and Reform)
14. [H.R. 5062](#) – To designate the facility of the United States Postal Service located at 9930 Conroy Windermere Road in Windermere, Florida, as the "Officer Robert German Post Office Building" (Rep. Demings – Oversight and Reform)
15. [H.R. 4975](#) – To designate the facility of the United States Postal Service located at 1201 Sycamore Square Drive in Midlothian, Virginia, as the "Dorothy Braden Bruce Post Office Building" (Rep. Spanberger – Oversight and Reform)
16. [H.R. 2969](#) – To designate the facility of the United States Postal Service located at 1401 1st Street North in Winter Haven, Florida, as the "Althea Margaret Daily Mills Post Office Building" (Rep. Soto – Oversight and Reform)
17. [H.R. 4034](#) – To designate the facility of the United States Postal Service located at 602 Pacific Avenue in Bremerton, Washington, as the "John Henry Turpin Post Office Building" (Rep. Kilmer – Oversight and Reform)
18. [H.R. 2246](#) – To designate the facility of the United States Postal Service located at 201 West Cherokee Street in Brookhaven, Mississippi, as the "Deputy Donald William Durr, Corporal Zach Moak, and Patrolman James White Memorial Post Office Building" (Rep. Guest – Oversight and Reform)
19. [H.R. 4734](#) – To designate the facility of the United States Postal Service located at 171 South Maple Street in Dana, Indiana, as the "Ernest 'Ernie' T. Pyle Post Office" (Rep. Bucshon – Oversight and Reform)
20. [H.R. 3275](#) – To designate the facility of the United States Postal Service located at 340 Wetmore Avenue in Grand River, Ohio, as the "Lance Corporal Andy 'Ace' Nowacki Post Office" (Rep. Joyce – Oversight and Reform)



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21. [H.R. 5384](#) – To designate the facility of the United States Postal Service located at 100 Crosby Street in Mansfield, Louisiana, as the "Dr. C.O. Simpkins, Sr., Post Office" (Rep. Johnson (LA) – Oversight and Reform)
22. [H.R. 4785](#) – To designate the facility of the United States Postal Service located at 1305 U.S. Highway 90 West in Castroville, Texas, as the "Lance Corporal Rhonald Dain Rairdan Post Office" (Rep. Hurd – Oversight and Reform)
23. [H.R. 4200](#) – To designate the facility of the United States Postal Service located at 321 South 1st Street in Montrose, Colorado, as the "Sergeant David Kinterknecht Post Office" (Rep. Tipton – Oversight and Reform)
24. [S. 3105](#) - A bill to designate the facility of the United States Postal Service located at 456 North Meridian Street in Indianapolis, Indiana, as the "Richard G. Lugar Post Office" (Sen. Braun – Oversight and Reform)

TUESDAY, SEPTEMBER 15, 2020

On Tuesday, the House will meet at 9:00 a.m. for Morning Hour debate and 10:00 a.m. for legislative business.

[H.R. 2639](#) – Strength in Diversity Act of 2020 (Rep. Fudge – Education and Labor) (Subject to a Rule)

WEDNESDAY, SEPTEMBER 16, 2020

On Wednesday, the House will meet at 9:00 a.m. for Morning Hour debate and 10:00 a.m. for legislative business.

[H.R. 2574](#) – Equity and Inclusion Enforcement Act of 2019 (Rep. Scott (VA) – Education and Labor) (Subject to a Rule)

Suspensions (7 bills)

1. [H.R. 7909](#) – Ensuring Children and Child Care Workers Are Safe Act of 2020, as amended (Rep. Finkenauer – Education and Labor)
2. [S. 2683](#) – Child Care Protection Improvement Act of 2020, as amended (Sen. Burr – Education and Labor)
3. [H.R. 3659](#) – Danny’s Law, as amended (Rep. Rose (NY) – Education and Labor)
4. [H.R. 8162](#) – 21st Century Community Learning Centers Coronavirus Relief Act of 2020, as amended (Rep. Wild – Education and Labor)
5. [S. 881](#) – PROSWIFT Act (Sen. Peters – Science, Space, and Technology)
6. [H.R. 4979](#) – Rural STEM Education Act, as amended (Rep. Lucas – Science, Space, and Technology)
7. [H.R. 4990](#) – Election Technology Research Act of 2020, as amended (Rep. Sherill – Science, Space, and Technology)

THURSDAY, SEPTEMBER 17, 2020 AND THE BALANCE OF THE WEEK

On Thursday, the House will meet at 9:00 a.m. for legislative business, with last votes of the week expected no later than 3:00 p.m. On Friday, the House will meet in Pro Forma session. No votes are expected.

[H.Res. 908](#) – Condemning all forms of anti-Asian sentiment as related to COVID-19 (Rep. Meng – Judiciary) (Subject to a Rule)

[H.R. 2694](#) – Pregnant Workers Fairness Act (Rep. Nadler – Education and Labor) (Subject to a Rule)

Additional Floor Information

The Rules Committee is scheduled to meet on the following day:

- Monday, September 14, 2020 at 1:00 p.m. to report a Rule for **H.Res. 908**, **H.R. 2574**, **H.R. 2639**, and **H.R. 2694**. Amendments to **H.R. 2574** were due to Rules at **10:00 a.m. on Friday, September 11, 2020**.

Announcements can be found on the Rules committee website at: <http://rules.house.gov/>