



OFFICE OF DEMOCRATIC WHIP STENY H. HOYER
THE WEEKLY WHIP

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FRIDAY, NOVEMBER 14, 2014

FIRST VOTE OF THE WEEK:	LAST VOTE PREDICTED:
Monday 6:30 p.m.	Thursday 3:00 p.m.

Legislative Program – 51600 | Floor Information – 57400 | Whip Information – 53130

*****MEMBERS ARE ADVISED THAT ANY EXPECTED ABSENCES SHOULD BE REPORTED TO THE WHIP'S OFFICE AT x5-3130.**

MONDAY, NOVEMBER 17, 2014

On Monday, the House will meet at 12:00 p.m. for Morning Hour debate and 2:00 p.m. for legislative business, with votes postponed until 6:30 p.m.

Suspensions (15 bills)

1. [H.R. 5441](#) – To amend the Federal charter of the Veterans of Foreign Wars of the United States to reflect the service of women in the Armed Forces of the United States (Rep. Miller (FL) – Foreign Affairs)
2. [H.R. 3608](#) – Grand Portage Band Per Capita Adjustment Act (Rep. Nolan – Natural Resources)
3. [H.R. 5162](#) – To amend the Act entitled "An Act to allow a certain parcel of land in Rockingham County, Virginia, to be used for a child care center" to remove the use restriction, and for other purposes (Rep. Goodlatte – Natural Resources)
4. [H.R. 4049](#) – Ashland Breakwater Light Transfer Act, as amended (Rep. Duffy – Natural Resources)
5. [H.R. 5040](#) – Idaho County Shooting Range Land Conveyance Act (Rep. Labrador – Natural Resources)
6. [H.R. 5069](#) – Federal Duck Stamp Act of 2014, as amended (Rep. Fleming – Natural Resources)
7. [H.R. 5468](#) – To designate the facility of the United States Postal Service located at 1103 USPS Building 1103 in Camp Pendleton, California, as the "Camp Pendleton Medal of Honor Post Office" (Rep. Issa – Oversight and Government Reform)
8. [H.R. 5331](#) – To designate the facility of the United States Postal Service located at 73839 Gorgonio Drive in Twentynine Palms, California, as the "Colonel M.J. 'Mac' Dube, USMC Post Office Building" (Rep. Cook – Oversight and Government Reform)
9. [H.R. 5386](#) – To designate the facility of the United States Postal Service located at 11662 Gravois Road in St. Louis, Missouri, as the "Lt. Daniel P. Riordan Post Office" (Rep. Wagner – Oversight and Government Reform)
10. [S. 1499](#) – To designate the facility of the United States Postal Service located at 278 Main Street in Chadron, Nebraska, as the "Sergeant Cory Mracek Memorial Post Office" (Sen. Johanns – Oversight and Government Reform)
11. [S. 1093](#) – To designate the facility of the United States Postal Service located at 130 Caldwell Drive in Hazlehurst, Mississippi, as the "First Lieutenant Alvin Chester Cockrell, Jr. Post Office Building" (Sen. Cochran – Oversight and Government Reform)
12. [S. 885](#) – To designate the facility of the United States Postal Service located at 35 Park Street in Danville, Vermont, as the "Thaddeus Stevens Post Office" (Sen. Sanders – Oversight and Government Reform)
13. [S. 1512](#) – To designate the facility of the United States Postal Service located at 1335 Jefferson Road in Rochester, New York, as the "Specialist Theodore Matthew Glende Post Office" (Sen. Schumer – Oversight and Government Reform)
14. [H.R. 5142](#) – To designate the facility of the United States Postal Service located at 113 West Jackson Street in Rich Square, North Carolina, as the "Chief Joseph E. White, Jr. Post Office Building" (Rep. Butterfield – Oversight and Government Reform)
15. [H.R. 5544](#) – Low-Dose Radiation Research Act of 2014, as amended (Rep. Broun – Science, Space, and Technology)

TUESDAY, NOVEMBER 18, 2014

On Tuesday, the House will meet at 10:00 a.m. for Morning Hour debate and 12:00 p.m. for legislative business.

[H.R. 1422](#) – EPA Science Advisory Board Reform Act (Rep. Stewart – Science, Space, and Technology) (Subject to a Rule)

WEDNESDAY, NOVEMBER 19, 2014

On Wednesday, the House will meet at 10:00 a.m. for Morning Hour debate and 12:00 p.m. for legislative business.

Suspensions (4 bills)

1. [H.R. 5681](#) – To provide for the approval of the Amendment to the Agreement Between the Government of the United States of America and the Government of the United Kingdom of Great Britain and Northern Ireland for Cooperation on the Uses of Atomic Energy for Mutual Defense Purposes (Rep. Royce – Foreign Affairs)
2. [H.Res. 754](#) – Condemning the Government of Iran for its gross human rights violations (Rep. Royce – Foreign Affairs)
3. [H.R. 3398](#) – Girls Count Act of 2014, as amended (Rep. Chabot – Foreign Affairs)
4. [H.R. 5448](#) – John F. Kennedy Center Reauthorization Act of 2014 (Rep. Barletta – Transportation and Infrastructure)

[H.R. 4012](#) – Secret Science Reform Act of 2014 (Rep. Schweikert – Science, Space, and Technology) (Subject to a Rule)

THURSDAY, NOVEMBER 20, 2014 AND THE BALANCE OF THE WEEK

On Thursday, the House will meet at 9:00 a.m. for legislative business, with last votes expected no later than 3:00 p.m. On Friday, the House will not be in session.

[H.R. 4795](#) – Promoting New Manufacturing Act (Rep. Scalise – Energy and Commerce) (Subject to a Rule)

Additional Floor Information

The Rules Committee is scheduled to meet on the following day:

- Monday, November 17, 2014, at 5:00 p.m. to report one Rule for **H.R. 1422, H.R. 4012, and H.R. 4795**. We expect Structured Rules for **H.R. 1422, H.R. 4012, and H.R. 4795** and Amendments must be submitted to the Rules Committee by **10:00 a.m. on Monday, November 17, 2014**.

Announcements can be found on the Rules committee website at:

<http://democrats.rules.house.gov/>