



OFFICE OF MAJORITY LEADER STENY H. HOYER
THE WEEKLY LEADER

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WEDNESDAY, NOVEMBER 24, 2010

FIRST VOTE OF THE WEEK:	LAST VOTE PREDICTED:
Monday 6:00 p.m.	Friday p.m.

Legislative Program - 51600 | Floor Information - 57400 | Whip Information - 63210

MONDAY, NOVEMBER 29, 2010

On Monday, the House will meet at 2:00 p.m. for legislative business with votes postponed until 6:00 p.m.

Suspensions (9 Bills)

- 1) **Senate Amendment to [H.R. 5712](#)** - The Physician Payment and Therapy Relief Act of 2010 (Reps. Levin/Waxman - Ways and Means/Energy and Commerce)
- 2) **[H.R. 5877](#)** - To designate the facility of the United States Postal Service located at 655 Centre Street in Jamaica Plain, Massachusetts, as the "Lance Corporal Alexander Scott Arredondo, United States Marine Corps Post Office Building" (Rep. Capuano - Oversight and Government Reform)
- 3) **[H.Res. 771](#)** - Supporting the goals and ideals of a National Mesothelioma Awareness Day (Rep. McCollum - Oversight and Government Reform)
- 4) **[S. 806](#)** - Federal Executive Board Authorization Act of 2009 (Sen. Voinovich - Oversight and Government Reform)
- 5) **[H.R. 6392](#)** - To designate the facility of the United States Postal Service located at 5003 Westfields Boulevard in Centreville, Virginia, as the "Colonel George Juskalian Post Office Building" (Rep. Wolf - Oversight and Government Reform)
- 6) **[H.Res. 1622](#)** - Honoring the historic contributions of veterans throughout all conflicts involving the United States (Rep. Baca - Veterans' Affairs)
- 7) **[H.R. 5953](#)** - To direct the Secretary of Veterans Affairs to display in each facility of the Department of Veterans Affairs a Women Veterans Bill of Rights (Rep. Filner - Veterans' Affairs)
- 8) **[H.Res. 1644](#)** - Expressing support for designation of a "National Veterans History Project Week" (Rep. Kind - Veterans' Affairs)
- 9) **[H.R. 5866](#)** - Nuclear Energy Research and Development Act of 2010 (Rep. Gordon - Science and Technology)

TUESDAY, NOVEMBER 30, 2010 AND THE BALANCE OF THE WEEK

On Tuesday, the House will meet at 10:30 a.m. for Morning Hour debate and 12:00 p.m. for legislative business. On Wednesday and Thursday, the House will meet at 10:00 a.m. for legislative business. On Friday, the House will meet at 9:00 a.m. for legislative business.

Suspensions (21 Bills)

- 1) **[H.Res. 1585](#)** - Honoring and recognizing the exemplary service and sacrifice of the 60th Air Mobility Wing, the 349th Air Mobility Wing, the 15th Expeditionary Mobility Task Force, and the 615th Contingency Response Wing civilians and families serving at Travis Air Force Base, California (Rep. Garamendi - Armed Services)
- 2) **[H.Res. ___](#)** - Recognizing and honoring the National Guard on the occasion of its 374th anniversary (Rep. Latta - Armed Services)
- 3) **[H.Res. 1217](#)** - Honoring Fort Drum's soldiers of the 10th Mountain Division for their past and continuing contributions to the security of the United States (Rep. Owens - Armed Services)
- 4) **[H.Res. 1724](#)** - Commending the City of Jacksonville, Arkansas, for its outstanding support in creating a unique and lasting partnership with Little Rock Air Force Base, members of the Armed Forces stationed there and their families, and the Air Force (Rep. Snyder - Armed Services)
- 5) **[H.Res. 1430](#)** - Honoring and saluting golf legend Juan Antonio "Chi Chi" Rodriguez for his commitment to Latino youth programs of the Congressional Hispanic Caucus Institute (Rep. Baca - Education and Labor)
- 6) **[H.Res. 1638](#)** - Supporting the goals and ideals of National GEAR UP Day (Rep. Fattah - Education and Labor)
- 7) **[H.Res. 1598](#)** - Expressing support for the designation of the month of October as National Work and Family Month (Rep. McCarthy (NY) - Education and Labor)
- 8) **[H.Res. 1576](#)** - Expressing the sense of the House of Representatives that a National Day of Recognition for Parents of Special Needs Children should be established (Rep. Burton - Education and Labor)

- 9) [H.Res. 1313](#) - Expressing support for designation of May as "Child Advocacy Center Month" and commending the National Child Advocacy Center in Huntsville, Alabama, on their 25th anniversary in 2010 (Rep. Griffith - Education and Labor)
- 10) [H.Con.Res. 323](#) - Supporting the goal of ensuring that all Holocaust survivors in the United States are able to live with dignity, comfort, and security in their remaining years (Rep. Wasserman Schultz - Education and Labor)
- 11) [H.Res. 1690](#) - Supporting the observance of American Diabetes Month (Rep. DeGette - Energy and Commerce)
- 12) [S. 2847](#) - CALM Act (Sen. Whitehouse - Energy and Commerce)
- 13) [H.Con.Res. 325](#) - Supporting the goals and ideals of National Homeless Persons' Memorial Day (Rep. Hastings (FL) - Financial Services)
- 14) [H.R. 6411](#) - To provide for the approval of the Agreement Between the Government of the United States of America and the Government of Australia Concerning Peaceful Uses of Nuclear Energy (Rep. Ros-Lehtinen - Foreign Affairs)
- 15) [H.Res. 527](#) - Commending the NATO School for its critical support of North Atlantic Treaty Organization (NATO) efforts to promote global peace, stability, and security (Rep. Tanner - Foreign Affairs)
- 16) [H.Res. 528](#) - Commending the George C. Marshall European Center for Security Studies for its efforts to promote peace, stability and security throughout North America, Europe, and Eurasia (Rep. Tanner - Foreign Affairs)
- 17) [H.R. 6308](#) - SMART Research and Development Compact (Rep. Bartlett - Judiciary)
- 18) [H.Res. 1540](#) - Supporting the goal of eradicating illicit marijuana cultivation on Federal lands and calling on the Director of the Office of National Drug Control Policy to develop a coordinated strategy to permanently dismantle Mexican drug trafficking organizations operating on Federal lands (Rep. Herger - Judiciary)
- 19) [S. 1338](#) - To require the accreditation of English language training programs (Sen. Carper - Judiciary)
- 20) [S. 1421](#) - Asian Carp Prevention and Control Act (Sen. Levin - Judiciary)
- 21) [H.R. 3353](#) - To provide for American Samoa and the Commonwealth of the Northern Marianas to be treated as States for certain criminal justice programs (Rep. Sablan - Judiciary)

Senate Amendments to [H.R. 4783](#) - Claims Resolution Act of 2010 (Rep. Rahall – Natural Resources) (Subject to a Rule)

[S. 3307](#) - Healthy, Hunger-Free Kids Act of 2010 (Sen. Lincoln – Education and Labor) (Subject to a Rule)

Further Action on Making Further Continuing Appropriations for Fiscal Year 2011 (Rep. Obey – Appropriations)

Possible Action on the America Dream Act

- * **Conference Reports may be brought up at any time.**
- * **Motions to go to Conference should they become available.**
- * **Possible Motions to Instruct Conferees.**